

ADAM FRADELLA,

Plaintiff,

vs.

HENDERSON POLICE DEPARTMENT;
CITY OF HENDERSON; DOE POLICE
OFFICERS I-XX; JOHN DOES I-XX; and
MUNICIPAL ROES I-X,

Defendants.

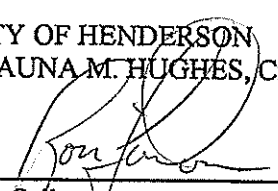
IT IS HEREBY STIPULATED and AGREED, by and between Plaintiff ADAM
FRADELLA by and through his attorney of record, Rusty Graf, Esq., and Defendants
HENDERSON POLICE DEPARTMENT and CITY OF HENDERSON by and through their
attorney of record, Ron Sailon, Assistant City Attorney, that the above-referenced case be, in
the interest of justice, stayed pending resolution of the criminal cases currently pending
against Adam Fradella in both the Henderson Municipal Court, Case No. 08 CR00006 and the
Eighth Judicial District Court, case No. C251932, the former of which is scheduled for a
status check (re: case in Eighth Judicial District Court) on October 5, 2009 at 10:00 a.m. in

1 Department 2, and the latter of which is scheduled for a calendar call on September 24, 2009
2 at 9:30 a.m. and a jury trial on September 28, 2009 at 10:30 a.m. in Department 2.

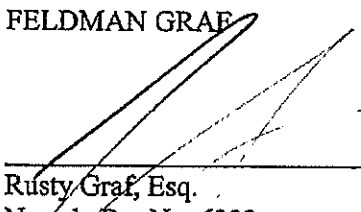
3 The reasons for the stay are that (1) the civil case and the criminal cases stem from the
4 same incident and facts, (2) neither the Plaintiff or Defendant will be burdened or prejudiced
5 by the stay, and (3) a stay is necessary to avoid the Plaintiff potentially having to incriminate
6 himself in the civil case to the detriment of his ability to defend himself in the criminal case.
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8 DATED this 27th day of April, 2009.

9 CITY OF HENDERSON
10 SHAUNA M. HUGHES, City Attorney

11 
12 Ron Sailon
13 Assistant City Attorney
14 Nevada Bar No. 1451
15 240 Water Street
16 PO Box 95050, MSC 144
17 Henderson, Nevada 89009-5050
18 Attorney for Defendants

FELDMAN GRAF

19 
20 Rusty Graf, Esq.
21 Nevada Bar No. 6322
22 8515 Edna Avenue, #110
23 Las Vegas, Nevada 89117
24 Attorney for Plaintiff

16 ORDER

17 Based upon the foregoing Stipulation by the parties and good cause appearing
18 therefore, it is hereby:

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1 ORDERED, ADJUDGED and DECREED that a stay of this case shall be in effect
2 until, and Defendant's answer shall be due by no later than, October 13, 2009.

3 DATED this 28th day of April, 2009.

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8 LARRY R. HICKS
9 UNITED STATES DISTRICT JUDGE
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